





Brighton & Hove
City Council

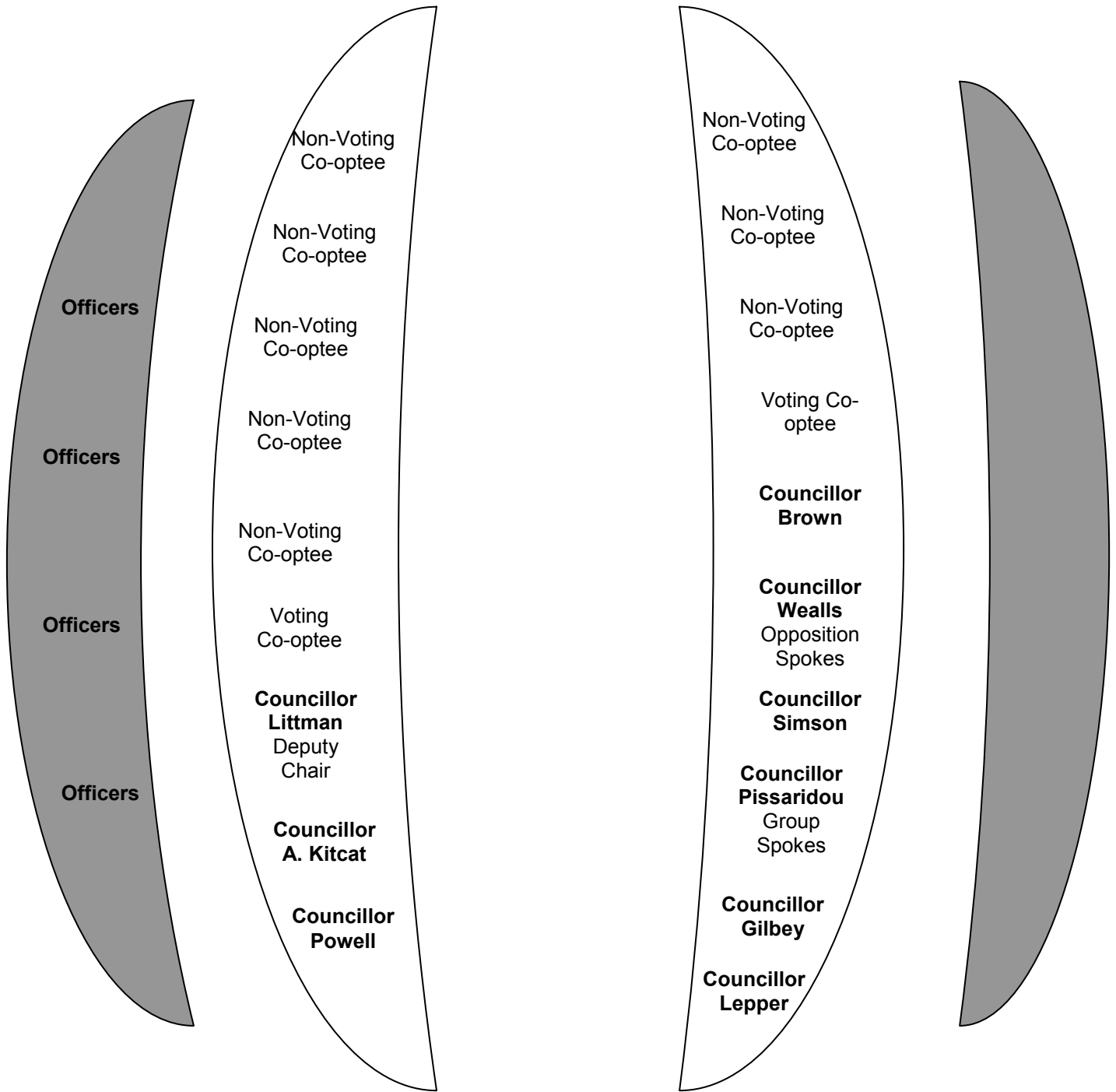
Children & Young People Committee

Title:	Children & Young People Committee
Date:	2 June 2014
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: Shanks (Chair), Littman (Deputy Chair), Wealls (Opposition Spokesperson), Pissaridou (Group Spokesperson), Brown, Gilbey, A Kitcat, Lepper, Powell and Simson
	Voting Co-opted Members: Amanda Mortensen (Parent Governor) and Marie Ryan (Catholic Diocese)
	Non-Voting Co-opted Members: Eleanor Davies (Parent Forum), Geraldine Hoban (Clinical Commissioning Group), Andrew Jeffrey (Parent Forum), Sue Sjuve (Sussex Community NHS Trust), Rachel Travers (Community Voluntary Sector Forum) and Youth Council Rep
Contact:	Ross Keatley Acting Democratic Services Manager 01273 291064 ross.keatley@brighton-hove.gov.uk

	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
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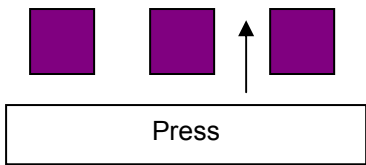
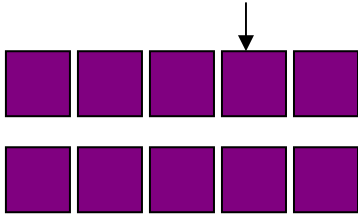
Democratic Services: Children & Young People Committee

ED of Children's Services	Councillor Shanks Chair	Legal Officer	Democratic Services Officer
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Presenting Officer & Public Speaker	Presenting Officer & Public Speaker
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Public Seating



AGENDA

1. PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) Declarations of Interest:

- (a) Disclosable pecuniary interests not registered on the register of interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

2. MINUTES

1 - 16

To consider the minutes of the meeting held on 10 March 2014 (copy attached).

Contact Officer: Penny Jennings

Tel: 01273 291065

CHILDREN & YOUNG PEOPLE COMMITTEE

3. CHAIR'S COMMUNICATIONS

4. CALL OVER

- (a) Items (8 - 14) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

5. PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself;
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 23 May 2014;
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 23 May 2014.

5. MEMBER INVOLVEMENT

To consider the following matters raised by Councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) **Written Questions:** to consider any written questions;
- (c) **Letters:** to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

7. BRIGHTON AND HOVE YOUTH COLLECTIVE - INNOVATIONS, ACHIEVEMENTS AND CHALLENGES (PRESENTATION)

GENERAL MATTERS

The items listed below are to be voted on by the 10 Councillors on the Committee

8. BRIGHTON AND HOVE INTER-AGENCY THRESHOLD DOCUMENT FOR CHILDREN IN NEED 17 - 42

Report of the Executive Director of Children's Services (copy attached).

Contact Officer: Helen Gulvin Tel: 29-2804
Ward Affected: All Wards

9. EARLY HELP PATHWAY AND HUB 43 - 56

Report of the Executive Director of Children's Services (copy attached).

Contact Officer: Steve Barton Tel: 29-6105
Ward Affected: All Wards

CHILDREN & YOUNG PEOPLE COMMITTEE

10. CONSULTATION ON CHARGING FOR SOME CHILDREN'S CENTRE SERVICES 57 - 62

Report of the Executive Director of Children's Services (copy attached).

Contact Officer: *Caroline Parker* Tel: 29-3587

Ward Affected: *All Wards*

11. BRIGHTON & HOVE YOUTH JUSTICE STRATEGY 2014-2016 63 - 118

Report of the Executive Director of Children's Services (copy attached).

Contact Officer: *Steve Barton* Tel: 29-6105

Ward Affected: *All Wards*

EDUCATIONAL MATTERS

The items listed below are to be voted on by the 10 Councillors and the 4 Voting Co-Optees on the Committee.

12. HOVE PARK SECONDARY SCHOOL ACADEMY CONVERSION CONSULTATION 119 - 122

Report of the Executive Director of Children's Services (copy attached).

Contact Officer: *Jo Lyons* Tel: 293514

Ward Affected: *All Wards*

13. SEN ANNUAL REPORT AND PROGRESS REPORT ON THE SEN STRATEGY 123 - 142

Report of the Executive Director of Children's Services (copy attached).

Contact Officer: *Regan Delf* Tel: 29-3504

Ward Affected: *All Wards*

14. SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) REVIEW 143 - 150

Report of the Executive Director of Children's Services (copy attached).

Contact Officer: *Regan Delf* Tel: 29-3504

Ward Affected: *All Wards*

15. SCHOOL OFSTED PRESENTATION

16. ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 17 July 2014 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

WEBCASTING NOTICE

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You should be aware that the Council is a Data Controller under the Data Protection Act 1988. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

Therefore by entering the meeting room and using the seats around the meeting tables you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured they should sit in the public gallery area.

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Penny Jennings, (01273 291065, email penny.jennings@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk.

